

Ministry Team

Liturgist: Allan Judd **Server:** Leslie Wilkinson

Intercessor/Prayers: Beth Philip **Organist:** John Mounsey

President: The Rev'd Brendon Wilkinson

Preacher: Pip Harry

Welcome Team: Dorothy McRoberts, Denise Norris

Morning Tea: Margaret MacKay & helpers

Te Puru: The Rev'd Lilian Barrett

Parish Community News

Sermon recording. To watch today's sermon again go to www.youtube.com and search "Thames Anglican."

Bible Study. Remember the Bible Study series on Wednesdays at 10:30-11:30 in the Hall.

Prayer Needs

"Lo, I am with you always, even unto the end of the age." Matthew 28:20

Please keep in prayer this coming week David Juby, Rev'd Arthur Mead, Judy Jones, our clergy and loved parishioners unable to be with us this day.

Remember also in the coming week our most precious Jesus Christ for the salvation He has made possible for us.

This week 21st-28th April, 2019

Wed: Selwyn Group, 9:30-12:00

Thurs: at 10am Holy Communion (1662), St George's Chapel

Sunday 28th April, 9:30am

First Reading: 2 Chron 16: 1-13 Raewyn Grey

Psalm: 16

2nd Reading: Hebrews 13:20-21 Beth Philip

Gospel Reading: John 20:19-31 Margaret MacKay

President: The Rev'd Brendon Wilkinson

Preacher: Pip Harry Easter Series #3 "Lessons from a King"

Liturgist: Leslie Wilkinson

Server: Margaret MacKay

Music Ministry/organist: Lynne Mounsey

Intercessions: Denise Norris

Sanctuary Guild/Flowers: Fiona Harden, AnneMarie Hartley
Celia Newby, Leslie Wilkinson

Morning Tea: Allan Judd and AnneMarie Hartley

Welcome Team: Dorothy McRoberts, Denise Norris

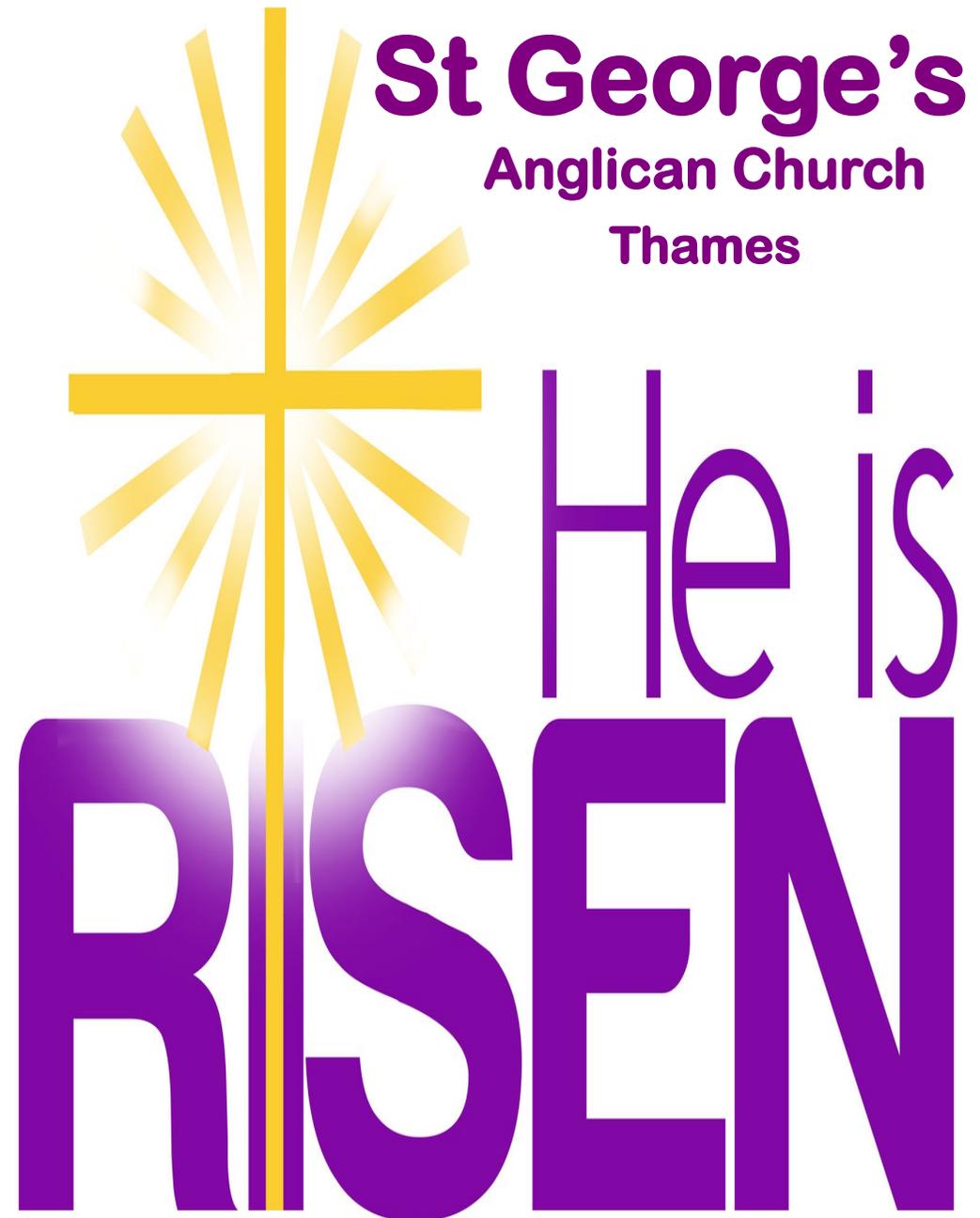
Vicar: The Rev'd Brendon Wilkinson.

Vicar's Warden: Kate Jones **Peoples Warden:** Lynne Mounsey

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Website: <http://www.thamesanglicanchurch.co.nz>



E te whānau a te Karaiti,
ko tātou nei tōna tinana, e mahi nei i te ao,
naumai, haere mai, ki tōna ahurewa tapu.
E mihi ana ki a koutou kua karangatia nei
hei tote, hei māramatanga mō te ao,
i roto i tō koutou tohinga.
Kia koa, kia hari.
Whakamoemiti te Atua, te Kai-hōmai o te tūmanako,
te Kai-hohou i te rongo.

Amen.
Christ is our light,
the joy of our salvation.

Opening Hymn: Jesus Christ Is Risen Today

Jesus Christ is risen to-day, *Alleluia.*
our triumphant holy day, *Alleluia.*
Who did once, upon the cross, *Alleluia.*
suffer to redeem our loss. *Alleluia.*

Hymns of praise then let us sing
unto Christ, our heavenly King,
who endured the Cross and grave,
sinners to redeem and save.

But the pains that He endured
our salvation have procured;
now above the sky He's King,
where the angels ever sing.

Lyra Davidica & others (1708) A&M 77



Closing Hymn: Christ Is Alive

Christ is alive, and the Universe must celebrate
and the stars and the sun shout on this Easter Day!
Christ is alive, and His family must celebrate
in a great alleluia,
a great alleluia
to praise the power that made the stone roll away.

Here is our hope; in the mystery of suffering
is the heart beat of Love, Love that will not let go,
here is our hope, that in God we are not separate,
and we sing alleluia,
we sing alleluia
to praise the power that made the stone roll away.

Christ Spirit, dance through the dullness of humanity
to the music of God, God who has set us free!
You are the pulse of the new creation's energy;
with a great alleluia,
a great alleluia
we praise the power that made the stone roll away.

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AA 15

The Dismissal of the Community

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Praise and glory to Christ,
God's new beginning for humanity
making ritual water gospel wine,
cleansing all our worship.

**Love and loyalty to Christ,
Who gives us the gospel.
Praise to Christ Who calls us to holiness.**

Christ is the good shepherd
Who knows and cares for every one of the sheep
in different folds.
In Christ there is neither Jew nor Gentile;
in Christ there is no discrimination
of gender, class or race.
In Christ the poor are blessed,
the simple receive truth hidden from the wise.

**Alleluia!
God of justice and compassion,
You give us a work to do
and a baptism of suffering and resurrection.
From You comes power to give to others
the care we have ourselves received
so that we, and all who love Your world,
may live in harmony and trust.**

Forgiveness

The congregation kneels.

The minister then says

We come seeking forgiveness
for all we have failed to be and do
as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve You;
and where our thoughts and actions have been
contrary to Yours, we ask Your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad,
for Christ is resurrection,
reconciliation for all the human race.

The minister and people say

**We shall all be one in Christ,
one in our life together.
Praise to God, who has created us.
Praise to God, who has accepted us.
Praise to God, who sends us into the world.**

Sentence of the Day

The Lord is risen indeed, alleluia!

Luke 24:34

Collect of the Day

**Jesus Christ, our Saviour,
You have delivered us from sin and death.
You have brought with the dawn
a new beginning and an empty tomb;
grant us strength and humility
to enter into life.
Hear this prayer for your love's sake.
Amen.**

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

The priest may lift the cup.

The priest says

His blood was shed for our forgiveness.

Christ is risen from the dead.

The Invitation

Lifting the bread and cup, the priest invites the people, saying

Come God's people, come to receive Christ's heavenly food.

Prayer After Communion

Silence may be kept

The priest says

Blessed be God Who calls us together.

Praise to God Who makes us one people.

Blessed be God Who has forgiven our sin.

Praise to God Who gives hope and freedom.

Blessed be God Whose Word is proclaimed.

Praise to God Who is revealed as love.

Blessed be God Who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all You have done. Our hands were empty, and You filled them.

**God of the past and present,
we Your people remember Your Son.
We thank You for His cross and rising again,
we take courage from His ascension;
we look for His coming in glory
and in Him we give ourselves to You.**

Send Your Holy Spirit, that we who receive Christ's body
may indeed be the body of Christ,
and we who share His cup draw strength from the one true vine

Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.

For You, the Heavenly One, make all things new;
You are the beginning and the end, the last and the first.

Praise, glory and love be Yours, this and every day,
from us and all people, here and everywhere. Amen.

As Christ teaches us we pray

**Our Father in heaven,
hallowed be Your name,
Your kingdom come,
Your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are Yours
now and for ever.**

Amen.

1st Reading:

George Haffenden

Hear what the Spirit is saying to the Church

Thanks be to God

Isaiah 55:6-11

6 Seek the Lord while you can find Him. Call on Him now while He is near.

7 Let the wicked change their ways and banish the very thought of doing wrong.

Let them turn to the Lord that He may have mercy on them. Yes, turn to our God, for He will forgive generously.

8 "My thoughts are nothing like your thoughts," says the Lord. "And My ways are far beyond anything you could imagine.

9 For just as the heavens are higher than the earth, so My ways are higher than your ways and My thoughts higher than your thoughts.

10 "The rain and snow come down from the heavens and stay on the ground to water the earth. They cause the grain to grow, producing seed for the farmer and bread for the hungry.

11 It is the same with My Word. I send it out, and it always produces fruit.

It will accomplish all I want it to, and It will prosper everywhere I send It."

Philippians 2: 5-11 (In place of Psalm, respond in **bold**)

You must have the same attitude that Christ Jesus had. Although He was God, He did not think of equality with God as something to cling to.

Instead, He gave up His divine privileges; He took the humble position of a slave and was born as a human being.

When He appeared in human form, He humbled Himself in obedience to God and died a criminal's death on a cross.

Therefore, God elevated Him to the place of highest honour and gave Him the name above all other names,

that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

and every tongue declare that Jesus Christ is Lord, to the glory of God the Father.

2nd Reading: A series of readings from Hebrews

Sharon Cordery

Hear what the Spirit is saying to the Church

Thanks be to God

7:23-27

23 There were many priests under the old system, for death prevented them from remaining in office.

24 But because Jesus lives forever, His priesthood lasts forever.

25 Therefore He is able, once and forever, to save those who come to God through Him. He lives forever to intercede with God on their behalf.

26 He is the kind of high priest we need because He is holy and blameless, unstained by sin. He has been set apart from sinners and has been given the highest place of honour in heaven.

27 Unlike those other high priests, He does not need to offer sacrifices every day. They did this for their own sins first and then for the sins of the people. But Jesus did this once for all when He offered himself as the sacrifice for the people's sins.

8:1-2

1 Here is the main point: We have a High Priest who sat down in the place of honour beside the throne of the majestic God in heaven.

2 There He ministers in the heavenly Tabernacle, the true place of worship that was built by the Lord and not by human hands.

10:11-12

11 Under the old covenant, the priest stands and ministers before the altar day after day, offering the same sacrifices again and again, which can never take away sins.

12 But our High Priest offered Himself to God as a single sacrifice for sins, good for all time. Then He sat down in the place of honour at God's right hand.

You send Your Holy Spirit
to strengthen and to guide,
to warn and to revive Your Church.
Therefore, with all Your witnesses
who surround us on every side,
countless as heaven's stars,
we praise You for our creation and our calling,
with loving and with joyful hearts:

**Holy God, holy and merciful, holy and just,
glory and goodness come from You.
Glory to You most high and gracious God.**

Blessed are You, most holy, in Your Son, who washed
His disciples' feet.
'I am among you,' He said, 'as one who serves.'

On that night before He died, He took bread and gave You thanks.
He broke it, gave it to His disciples, and said:
Take, eat, this is My body
which is given for you;
do this to remember Me.

After supper, He took the cup,
and gave You thanks.
He gave it to them and said:
Drink this. It is My blood of the new covenant,
shed for you, shed for all,
to forgive sin;
do this to remember Me.

Therefore with this bread and wine, we recall Your goodness to us.

The Preparation of the Gifts

The Great Thanksgiving

The presiding priest says

Christ is risen!
He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation,
God of the universe, to give You thanks through Jesus Christ.
You said, 'Let there be light'; there was light.
Your light shines on in our darkness.
For You the earth has brought forth life in all its forms.

You have created us to hear Your Word, to do Your will
and to be fulfilled in Your love.
It is right to thank You.

You sent Your Son to be for us the way we need to follow
and the truth we need to know.

You sent Your Son to give His life to release us from our sin.
His cross has taken our guilt away

12:1-2

1 Therefore, since we are surrounded by such a huge crowd of witnesses to the life of faith, let us strip off every weight that slows us down, especially the sin that so easily trips us up. And let us run with endurance the race God has set before us.

2 We do this by keeping our eyes on Jesus, the champion who initiates and perfects our faith. Because of the joy awaiting Him, He endured the cross, disregarding its shame. Now He is seated in the place of honour beside God's throne.

Gradual Hymn: We Are An Easter People

We are an Easter people,
ours is an Easter faith,
the yeast is rising in our hearts,
our wine has vintage taste.

Refrain:
Christ is risen,
Christ is risen
risen in our lives

We are an Easter people,
ours is an Easter faith,
our tears are freed to flow and heal
our shattered hopes and hearts.

We are an Easter people,
ours is an Easter faith,
our fears have died, we rise to dream,
to love, to dance, to live.

HE IS RISEN



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John 20:1-18 Praise and glory to God

Kate Jones

This is the Gospel of Christ

Praise to Christ, the Word

1 Early on Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance.

2 She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, "They have taken the Lord's body out of the tomb, and we don't know where they have put Him!"

3 Peter and the other disciple started out for the tomb. **4** They were both running, but the other disciple outran Peter and reached the tomb first.

5 He stooped and looked in and saw the linen wrappings lying there, but he didn't go in. **6** Then Simon Peter arrived and went inside. He also noticed the linen wrappings lying there, **7** while the cloth that had covered Jesus' head was folded up and lying apart from the other wrappings.

8 Then the disciple who had reached the tomb first also went in, and he saw and believed—**9** for until then they still hadn't understood the Scriptures that said Jesus must rise from the dead. **10** Then they went home.

11 Mary was standing outside the tomb crying, and as she wept, she stooped and looked in. **12** She saw two white-robed angels, one sitting at the head and the other at the foot of the place where the body of Jesus had been lying.

13 "Dear woman, why are you crying?" the angels asked her. "Because they have taken away my Lord," she replied, "and I don't know where they have put Him."

14 She turned to leave and saw someone standing there. It was Jesus, but she didn't recognize Him.

15 "Dear woman, why are you crying?" Jesus asked her. "Who are you looking for?"

She thought He was the gardener. "Sir," she said, "if you have taken Him away, tell me where you have put Him, and I will go and get Him."

16 "Mary!" Jesus said. She turned to Him and cried out, "Rabboni!" (which is Hebrew for "Teacher").

17 "Don't cling to me," Jesus said, "for I haven't yet ascended to the Father. But go find My brothers and tell them, 'I am ascending to My Father and your Father, to My God and your God.'"

18 Mary Magdalene found the disciples and told them, "I have seen the Lord!" Then she gave them His message. 8

Sermon: Pip Harry—Easter Series #2: "Done!"

Intercessions: Beth Philip

The Ministry of the Sacrament

The Peace

All standing, the presiding priest says to the people

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

The presiding priest may invite the people to exchange a sign of peace according to local custom.

Offertory Hymn: O Let The Son Of God Enfold

O let the Son of God enfold you
with His Spirit and His love,
let Him fill your heart and satisfy your soul.
O let Him have the things that hold you,
and His Spirit like a dove
will descend upon your life and make you whole.
Jesus, O Jesus, come and fill Your lambs.
Jesus, O Jesus, come and fill Your lambs.

O come and sing this song with gladness
as your hearts are filled with joy,
lift your hands in sweet surrender to His name.
O give Him all your tears and sadness,
give Him all your years of pain,
and you'll enter into life in Jesus' name.

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